

# Topanga Youth Services

*servicing Topanga youths ten through seventeen years old*  
PO Box 652, Topanga, CA 90290 (310)502-3358 www.topangayouthservices.org

## Registration Form

Name(of youth): \_\_\_\_\_  
Address: \_\_\_\_\_  
Email: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Age: \_\_\_\_\_  
Grade: \_\_\_\_\_  
School: \_\_\_\_\_



Your endorsement and support ensures a program that  
provides a safe and enjoyable environment.

I can volunteer for: (some examples are: supervision, carpooling, tickets, teaching a subject/skill, advertising...)

Allergies or medical information we should know about:

*For 12 years and older:*

I self-attest that my child is fully vaccinated against COVID-19 and two weeks post the vaccination period.

Emergency phone number and contact:

I authorize my child to participate in the Topanga Youth Services. Should it be necessary for my child to have medical care while participating in TYS events, I hereby give personnel permission to use their judgment in obtaining medical care for the child. I authorize my child to be transported to/from events, and in so doing, I hereby expressly waive and release any and all rights or claims of any nature I may have against TYS, Topanga Community Club and it's members and employees, arising out of, in connection with, or resulting from the activity. I also grant permission to TYS and the Community Development Commission (grant supporter) and waive and release any and all rights or claims of any nature for photographs or media of my child in TYS activities to be used and/or published for TYS and CDC purposes.

### Participant Rules

- ❖ Display appropriate and courteous behavior and language. Try to share ideas and listen to other's ideas. No harmful contact with others or other's possessions. You may be asked to leave without a refund if there is a problem.
- ❖ Stay within boundaries inside community house. Stay off of areas marked by rock hill.
- ❖ Clean up after yourself and help out with cleaning up.
- ❖ Notify with suitable notice if not able to complete project or for the need to miss a rehearsal. If you miss two rehearsals without communications, you will be recast.
- ❖ Be on time.

I have read and agree to the above:

\_\_\_\_\_ participant's signature                      \_\_\_\_\_ parent's signature                      \_\_\_\_\_ date

**This Public Service Self-Certification Form is confidential and mandatory for us from our grant supporter. We will not receive funding if we do not record the following information from our members. Thank you for your support.**

Name: \_\_\_\_\_ / \_\_\_\_\_  
parent's name youth's name

Address: (no PO Box) \_\_\_\_\_

- 1. Number of People in Household: \_\_\_\_\_
- 2. Annual household income (from all sources): \_\_\_\_\_
- 3. Ethnic Background:

**Racial Background**  
Mark X next to the category that best describes your origin.

**Single Categories**

- American Indian/Alaska Native
- Asian
- Black/African American
- Native Hawaiian/Other Pacific Islander
- White

**Double Categories**

- American Indian or Alaska Native AND White
- Asian AND White
- Black or African American AND White
- American Indian or Alaskan Native AND Black or African American

**Other** – for individuals not identified above

**Ethnic Background**  
Mark X next to the category that best describes your ethnicity.

- Yes, Hispanic/Latino
- No, not Hispanic/Latino

I certify that the above information is true and accurate and that supporting documentation can be provided upon request.

\_\_\_\_\_  
Applicant/Parent Signature

\_\_\_\_\_  
Date

**OFFICE USE ONLY**

<i>House- Hold Size</i>	<i>Extremely Low-Income*</i>	<i>Low-Income*</i>	<i>Moderate-Income*</i>	<i>Above Moderate- Income*</i>
1	____ \$24,850 or less	____ \$24,851 to \$41,400	____ \$41,401 to \$66,250	____ above \$66,251
2	____ \$28,400 or less	____ \$28,401 to \$47,300	____ \$47,301 to \$75,700	____ above \$75,701
3	____ \$31,950 or less	____ \$31,951 to \$53,200	____ \$53,201 to \$85,150	____ above \$85,151
4	____ \$35,450 or less	____ \$35,451 to \$59,100	____ \$59,101 to \$94,600	____ above \$94,601
5	____ \$38,300 or less	____ \$38,301 to \$63,850	____ \$63,851 to \$102,200	____ above \$102,201
6	____ \$41,150 or less	____ \$41,151 to \$68,600	____ \$68,601 to \$109,750	____ above \$109,751
7	____ \$44,000 or less	____ \$44,001 to \$73,300	____ \$73,301 to \$117,350	____ above \$117,351
8	____ \$46,800 or less	____ \$46,801 to \$78,050	____ \$78,051 to \$124,900	____ above \$124,901

*\*Please see Bulletin No. 12-0034 for comparison of CDBG and HUD terms.*  
*Census Tracts: 8001.01, 8001.02, 8002.02, 8003.03, 8003.26, 8004.01, 8005.01, 8005.02, 8004.04, 8003.02, 8002.0*     
*Contract Period: 7/1/21-6/30/22*     
*Project Name: Topanga Youth Services*

Agency's Approval \_\_\_\_\_ Date \_\_\_\_\_